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|--|---|--------------------|--|---|---|----------------------------|---|--|--|--|
| • · · · · · · · · · · · · · · · · · · ·  |   |                    |  | ey Docket No.   | 72706   |                            |   |  |  |  |
| PATENT A   | UTILITY<br>APPLICATION  |                    | irst Ir  | ventor  | Champion, e   | Champion, et al.           |   |  |  |  |
| TRANS  | NSMITTAL  | 7                  | itle   |   |   | ER USING TWO-DIMENSIONAL : |   |  |  |  |
| (Only for new nonprovisional applications under 37 CFR 1.53 (b))   |   |                    | Title BUFFER PAGES AND USING STATE ADDRESSING                                      |   |   |                            |   |  |  |  |
|  |   |                    | Ť  | ss Mail Label No.   | Box Patent Appli  |                            | = |  |  |  |
|  | APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application                       |                    |  |   | ADDRESS TO: Commissioner For Patents Washington, D.C. 20231-001                     |                            |   |  |  |  |
| 1. X Fee Transmittal For (Submit an original and a d   | 1, X Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)   |                    |  |   | 7. CD-ROM or CD-R in duplicate, large table or Computer Program ( <i>Appendix</i> ) |                            |   |  |  |  |
| Applicant claims sn<br>See 37 CFR 1.27.  | nall entity status.   |                    | 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) |   |   |                            |   |  |  |  |
| Specification  | [Total Pages 69   | ]]                 | a. Computer Readable Form (CRF)  |   |   |                            |   |  |  |  |
| - Descriptive title of the   | - Descriptive title of the Invention  b. Specification Sequence Listing on:                           |                    |  |   |   |                            |   |  |  |  |
| - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D  i. CD-ROM or CD-R (2  |   |                    |  |   |   | CD-R (2 copies); or        |   |  |  |  |
| <ul> <li>Reference to sequence<br/>or a computer program</li> </ul>  | m listing appendix  |                    |  | ii.   | paper   |                            | i |  |  |  |
| <ul> <li>Background of the Inv</li> <li>Brief Summary of the</li> </ul>  | vention<br>Invention  |                    |  | c. Stat   | ements verifying  | identity of above copies   |   |  |  |  |
| Brief Description of the Detailed Description  | e drawings (if filed)   |                    |  | ACCOMPA   | NYING APPL  | ICATION PARTS              |   |  |  |  |
| - Claim(s) - Abstract of the disclosure  |   |                    | X Assignment Papers (cover sheet & document(s))                                    |   |   |                            |   |  |  |  |
| - Abstract of the discostric   |   |                    | 10. 37 CFR 3.73(b) Statement X Power of Attorney                                   |   |   |                            |   |  |  |  |
| 4. X Drawing(s)(35 U.S.C.113) [Total Sheets 29 ]   |   |                    | 11. English Translation Document (if applicable)                                   |   |   |                            |   |  |  |  |
| 5. Oath or Declaration   | 5. Oath or Declaration [Total Pages 3]  |                    |  | 12. Information Disclosure Copies of IDS Citations  |   |                            |   |  |  |  |
| a. X Newly executed  | d (original or copy)  |                    | 13. Preliminary Amendment  |   |   |                            |   |  |  |  |
| b. Copy from a pr  | b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) |                    |  |   | 14. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized)          |                            |   |  |  |  |
|  | DELETION OF INVENTOR(S)   |                    |  |   | Certified Copy of Priority Document(s) (if foreign priority is claimed)             |                            |   |  |  |  |
| named in   | signed statement attached deleting inventor(s) named in the prior application, see 37 CFR             |                    |  | 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent |   |                            |   |  |  |  |
|  |   |                    |  |   |   |                            |   |  |  |  |
| 6. Application Data Shee   |   |                    | 17.  | Caler.  |   |                            |   |  |  |  |
| 18. If a CONTINUING APPLIC<br>or in an Application Data Shee   | CATION, check appropriate<br>et under 37 CFR 1.76:  | box, and s         | upply  | the requisite inform  | nation below and  | in a preliminary amendment | , |  |  |  |
| Continuation   | Divisional Cor  | ntinuation-in-     | -part (  |   | application Nos.:_  |                            |   |  |  |  |
| Prior application information: Examiner Group Art Unit:  For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under   |   |                    |  |   |   |                            |   |  |  |  |
| Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |   |                    |  |   |   |                            |   |  |  |  |
| 19. CORRESPONDENCE ADDRESS   |   |                    |  |   |   |                            |   |  |  |  |
| X Customer Number or Bar Code Label or Correspondence address below  |   |                    |  |   |   |                            |   |  |  |  |
| Name Scott J. Menghini   |   |                    |  |   |   |                            |   |  |  |  |
| 120 S. La Salle Street, Suite 1600   |   |                    |  |   |   |                            |   |  |  |  |
| Address 77. Outs 1 cocco 2406  |   |                    |  |   |   | 60603 3406                 |   |  |  |  |
| City Chi   | icago<br>SA   | State<br>Telephone | IL<br>858  | -552-1311   | Zip Code<br>Fax   | 60603-3406<br>858-552-0095 |   |  |  |  |
| Name (Print/Type) Scott J. Menghini Registration No. (Attorney/Agent) 42,880   |   |                    |  |   |   | 42,880                     | J |  |  |  |
| < > 1 11/  |   |                    |  |   | February 14, 2002   |                            |   |  |  |  |

Burden Hour Statement: This form is estimated to take 0/2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

PTO/SB/17 (11-00)
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## **FEE TRANSMITTAL** for FY 2002

Patent fees are subject to annual revision.

\$1,410.00

TOTAL AMOUNT OF PAYMENT

| Complete if Known   |                   |  |  |  |  |
|---------------------|-------------------|--|--|--|--|
| Application Number  | To Be Determined  |  |  |  |  |
| Filing Date         | February 14, 2002 |  |  |  |  |
| First Named         | Champion, et al.  |  |  |  |  |
| Examiner Name       | N/A               |  |  |  |  |
| Group Art Unit      | N/A               |  |  |  |  |
| Attorney Docket No. | 72706             |  |  |  |  |

| METHOD OF PAYMENT   |       | FEE CALCULATION (continued) |           |              |  |          |  |  |
|---|-------|-----------------------------|-----------|--------------|--|----------|--|--|
| 1. X The Commissioner is hereby authorized to charge                    |       | DITIOI<br>Large             |           | EES<br>Small |  |          |  |  |
| Deposit   | Fee   | Entity                      |           | Entity       |  | ľ        |  |  |
| Account Number 06-1135  | Code  | (\$)                        | Code      | (\$)         | Fee Description  | Fee Paid |  |  |
| Deposit<br>Account<br>Fitch, Even, Tabin & Flannery                     | 105   | 130                         | 205       | 65           | Surcharge - late fling fee or oath   |          |  |  |
| Name Charge Any Additional Fee Required Under 37 CFR 1.16 and 1.17      | 127   | 50                          | 227       | 25           | Surcharge - late provisional filing fee or cover sheet                     |          |  |  |
| Applicant claims small entity status. See 37 CFR 1.27                   | 139   | 130                         | 139       | 130          | Non-English specification  |          |  |  |
| 2. Payment Enclosed:  | 147   | 2,520                       | 147       | 2,520        | For filing a request for ex parte reexamination                            |          |  |  |
| Check Credit card Money Order Other                                     | 112   | 920*                        | 112       | 920*         | Requesting publication of SIR prior to Examiner action                     |          |  |  |
| FEE CALCULATION   | 113   | 1,840*                      | 113       | 1,840*       | Requesting publication of SIR after Examiner action                        |          |  |  |
| 1. BASIC FILING FEE   | 115   | 110                         | 215       | 55           | Extension for reply within first month                                     |          |  |  |
| Large Entity Small Entity   | 116   | 400                         | 216       | 200          | Extension for reply within second month                                    |          |  |  |
| Fee Fee Fee Fee Description Code (\$) Code (\$)  Fee Paid               | 117   | 920                         | 217       | 460          | Extension for reply within third month                                     |          |  |  |
| 101 740 201 370 Utility filing fee 740.00                               | 118   | 1,440                       | 218       | 720          | Extension for reply within fourth month                                    |          |  |  |
| 106 330 206 165 Design filing fee                                       | 128   | 1,960                       | 228       | 980          | Extension for reply within fifth month                                     |          |  |  |
| 107 510 207 255 Plant filing fee  | 119   | 320                         | 219       | 160          | Notice of Appeal   |          |  |  |
| 108 740 208 370 Reissue filing fee                                      | 120   | 320                         | 220       | 160          | Filing a brief in support of an appeal                                     |          |  |  |
| 114 160 214 80 Provisional filing fee                                   | 121   | 280                         | 221       |              | Request for oral hearing   |          |  |  |
| <u> </u>  | 138   | 1,510                       | 138       | 1,510        | Petition to institute a public use proceeding                              |          |  |  |
| SUBTOTAL (1) (\$)740.00   | 140   |                             |           |              | Petition to revive - unavoidable   |          |  |  |
| 2. EXTRA CLAIM FEES   | 141   | 1,280                       | 241       | 640          | Petition to revive - unintentional   |          |  |  |
| Fee from Extra Claims below Fee Paid                                    | 142   | 1,280                       | 242       | 640          | Utility issue fee (or reissue)   |          |  |  |
| Total Claims 41 -20**= 21 X 18.00 = 378.00                              | 143   | 460                         | 243       | 230          | Design issue fee   |          |  |  |
| ndependent 6 -3**= 3 X 84 = 252.00                                      | 144   | 620                         | 244       | 310          | Plant issue fee  |          |  |  |
| Multiple Dependent =  | 122   | 130                         | 122       | 130          | Petitions to the Commissioner  |          |  |  |
| Large Entity Small Entity   | 123   | 50                          | 123       | 50           | Processing fee under 37 CFR 1.17(q)  |          |  |  |
| Fee Fee Fee Fee Description  Code (\$) Code (\$)                        | 126   | 180                         | 126       | 180          | Submission of Information Disclosure Stmt                                  |          |  |  |
| 103 18 203 9 Claims in excess of 20                                     | 581   | 40                          | 581       | 40           | Recording each patent assignment per property (times number of properties) | 40.00    |  |  |
| 102 84 202 42 Independent claims in excess of 3                         | 146   | 740                         | 246       | 370          | Eiling a cubmission offer final rejection                                  |          |  |  |
| 104 280 204 140 Multiple dependent claim, if not paid                   | 149   | 740                         | 249       | 370          | For each additional invention to be examined (37 CFR § 1.129(b))           |          |  |  |
| 109 84 209 42 **Reissue independent claims over original patent         | 179   | 740                         | 279       | 370          | Request for Continued Examination (RCE)                                    |          |  |  |
| 110 18 210 9 ** Reissue claims in excess of 20 and over original patent | 169   | 900                         | 169       | 900          | Request for expedited examination of a design application                  |          |  |  |
| SUBTOTAL (2) \$630.00   | Other | r fee (spe                  | ecify)    |              |  |          |  |  |
| **or number previously paid, if greater: For Reissues, see above        | *Redu | iced by F                   | Basic Fil | iling Fee l  | Paid SUBTOTAL (\$)40.00  |          |  |  |

| SUBMITTED BY      | Complete (if applicable) |     |                                      |        |           |                   |
|-------------------|--------------------------|-----|--------------------------------------|--------|-----------|-------------------|
| Name (Print/Type) | Scott J. Menghini        |     | Registration No.<br>(Attorney/Agent) | 42,880 | Telephone | 858-552-1311      |
| Signature         | Swed J.                  | Mil |                                      |        | Date      | February 14, 2002 |